

**Director Application: 2027 – 2029**

**DIRECTOR APPLICATION FORM**

**Please complete this form and attach it with your CV (on no more than two sides of A4), and email both to:** secretariat@ofc.org.uk  by **5pm on Wednesday 25 June 2025**

|  |  |
| --- | --- |
| Your Name:  |   |
| Address:  |      |
| Tel:  |   |
| Mobile:  |   |
| Email:  |   |

1. ***What are the three main reasons why you believe people should attend the OFC?***

|  |  |
| --- | --- |
| *1*  |   |
| *2*  |   |
|  |   |

1. ***What is your motivation for wishing to become a Director of the OFC?***

1. ***For each of the core skills and attributes (described above), please outline one example from your employment, business or voluntary experience which demonstrates how you meet each criteria area.***

|  |  |
| --- | --- |
| Team Player  |    |
| Organisational Ability  |    |
| Time Management  |    |
| Project Management |  |
| Communication  |    |
| Commercial Skills  |    |
| Inclusive Leadership   |    |
| I.T. Skills  |    |
| Network   |   |

1. ***From the other key skills that OFC is looking for in a Director, please choose from the following.***

|  |  |
| --- | --- |
| 1  | Governance & board/ committee experience |
| 2 | Business development |
| 3 | Science/Research   |
| 4 | Farmers - environment, dairy, pigs, beef, sheep, poultry, fresh produce  |
| 5 | Other  |

*Please describe your experience in* ***two*** *of these key areas. Please explain what this experience could bring to the future development of the OFC.*

*1.*

*2.*

1. ***Which three things would you like to change about the Conference and why?***

|  |  |
| --- | --- |
| *1*  |     |
| *2*  |     |
| *3*  |     |

1. ***Which speaker did you find most inspiring at the Conference in recent years? Please also explain why.***

1. ***What is the single biggest issue facing UK farmers at the current time, and how should OFC focus on it and offer solutions?***

1. ***How will you meet the time commitment required for being a Director of the OFC with your other commitments?***

1. ***Before making an appointment to the Council we undertake due diligence on each candidate. Is there anything you feel that we should be aware of regarding your suitability to be a Director of the OFC?***
2. ***Please supply the names and contact details for two references:***

|  |  |
| --- | --- |
| **Referee 1** |  |
| Name |  |
| Email |  |
| Phone No |  |
| Association to you |  |

|  |  |
| --- | --- |
|  **Referee 2** |  |
| Name |  |
| Email |  |
| Phone No |  |
| Association to you |  |

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